

Alpha Phi Delta Fraternity

Outstanding Community Service Application

General Instructions

- (A) Use this sheet for "yes" and "no" answers; attach sheets as needed for details.
- (B) Indicate the question number to which an answer on an attached sheet pertains and for each question that asks for supporting details, please attach them.
- (C) Be brief!

NOTE: If applicant is chapter/alumni club/assoc. answer #1A, #2, #3 #4

NOTE: If applicant is an individual #1B, #3, #4

Applicant Questions and Items

- 1A) Is your chapter or alumni club in good standing with the fraternity?.....[] Yes [] No
- 1B) Is the applicant in good standing with the fraternity?..... [] Yes [] No
- 2) How many active brothers did your chapter have in the past year?..... _____
- 3) For each service project completed, write a short summary on a separate sheet of paper. Include the following items in the summary of each project:
 - A) What was done.
 - B) How many brothers were involved.
 - C) (If a chapter) How many pledges involved.
 - D) Who organized the project.
 - E) How many hours were given to the project by brothers.
 - F) (If a chapter) How many hours were given to the project by pledges.
- 4) Please attach any documentation, commendation, or news coverage resulting from the project to each summary.

Reminders

- (A) DON'T FORGET: Entities must attach an endorsement letter from their District Governor;
- (B) DON'T FORGET: Include support documents for any items above;
- (C) DON'T FORGET: A scrapbook can be submitted and will be accepted as a secondary support document only. Make sure there are no photos that are in bad taste. A scrapbook can't be submitted singularly as a petition and **no videotapes**, please.

Signatures

“I do herein certify that the preceding is true and accurate to the best of my knowledge. Should I purposely misrepresent any facts in this document I realize that I will be subject to disciplinary actions by the fraternity.”

Signature: _____
Entity President/Applicant/Nominator

Date: _____

Signature: _____
District Governor (For undergraduate chapter/alumni club/assoc. applications only)

Date: _____

Notes

- (A) Do not send documents individually; send completed application;
- (B) For entities only: If you cannot physically get the signature of your district governor, please have him call Central Office to give his approval;
- (C) Applications will not be returned, they will be kept in Central Office’s files;
- (D) If you have questions about this application, contact Central Office.

For Central Office Use Only (Entities Only)

Fees paid on time?.....[Yes [No [N/A

Cooperative with Central Office?.....[Yes [No [N/A

Describe: _____

Certification of National Council Attendance?..... [Yes [No [N/A

Governor complaints on file?.....[Yes [No [N/A

Describe: _____

Application Received: __/ __/__ Central Office Signature:_____

—DEADLINE—

Return this Application by July 1st: